

31, Room 4A52, Bethesda, Maryland 20205, Telephone: 301-496-5231 will provide substantive program information.

(Catalog of Federal Domestic Assistance Programs Nos. 13-821, Physiology and Biomedical Engineering; 13-859, Pharmacology-Toxicology Research; 13-862, Genetics Research; 13-863, Cellular and Molecular Basis of Disease Research; and 13-880, Minority Access to Research Careers (MARC))

NIH programs are not covered by OMB Circular A-95 because they fit the description of "programs not considered appropriate" in section 8(b)(4) and (5) of that Circular.

Dated: April 15, 1981.

Thomas E. Malone,  
Deputy Director, NIH.

[FR Doc. 81-12947 Filed 4-29-81; 8:45 am]

BILLING CODE 4110-08-M

### National Arthritis, Diabetes, and Digestive and Kidney Diseases Advisory Council; Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Arthritis, Diabetes, and Digestive and Kidney Diseases Advisory Council and its subcommittees on May 31, June 1, 2, 1981 in Conference Room 6, Building 31, National Institutes of Health, Bethesda, Maryland. The meeting will be open to the public on June 1 at 8:30 a.m. to approximately 12:00 Noon, to discuss administration, management, and special reports. Attendance by the public will be limited to space available.

In accordance with provisions set forth in Section 552b(c)(4) and 552b(c)(6), Title 5, U.S. Code and Section 10(d) of Pub. L. 92-463, on May 31 the Subcommittee meetings will be closed to the public from 8:30 a.m. to closing. The full Council meeting will be closed to the public for approximately the last four hours on June 1 and for approximately four hours on June 2. It is estimated that this will occur from 1:00 p.m. on June 1 and from 8:30 a.m. until adjournment on Tuesday, June 2, for the review, discussion and evaluation of individual grant applications. These applications and the discussion could reveal confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Further information concerning the Council meeting may be obtained from Dr. George T. Brooks, Executive Secretary, National Institute of Arthritis, Diabetes, and Digestive and Kidney Diseases, Westwood Building, Room

637, Bethesda, Maryland 20205, (301) 496-7277.

A summary of the meeting and roster of the members may be obtained from the office of the Committee Management Assistant, NIADDK, Building 31, Room 9A46, National Institutes of Health, Bethesda, Maryland 20205, (301) 496-5765.

(Catalog of Federal Domestic Assistance Program No. 13.846-849, Arthritis, Bone and Skin Diseases; Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

NIH programs are not covered by OMB Circular A-95 because they fit the description of "programs not considered appropriate" in section 8(b)(4) and (5) of that Circular.

Dated: April 15, 1981.

Thomas E. Malone,  
Deputy Director, NIH

[FR Doc. 81-12946 Filed 4-29-81; 8:45 am]

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### Public Health Service

#### National Toxicology Program Board of Scientific Counselors; Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, in the auditorium of Building 101, South Campus, National Institute of Environmental Health Sciences, Research Triangle Park, North Carolina, on May 27 and 28, 1981.

The meeting will be open to the public from 8:45 a.m. to 4:00 p.m. on May 27. The preliminary agenda is as follows:

8:45 a.m.-11:30 a.m. Review of NIH/NTP Program in Chemical Disposition  
11:30 a.m.-12:30 p.m. Report on the NTP Benzidine Initiative  
1:30 p.m.-4:00 p.m. Review of NTP Program in Immunotoxicology

In accordance with the provisions set forth in Section 552b(c)(6) Title 5 U.S. Code and Section 10(d) of Pub. L. 92-463, the meeting will be closed to the public on May 27 from 4:00 p.m. to adjournment for further evaluation of NTP programs in chemical disposition, and immunotoxicology, including the consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The meeting on May 28 will be open to the public from 8:30 a.m. to adjournment. The preliminary agenda is as follows:

8:30 a.m.-10:30 a.m. Overview of Programs, Staffing, Resources, and Projected Initiatives  
10:30 a.m.-11:30 a.m. Concept Review of NTP Contract Initiatives  
11:30 a.m.-12:00 noon. Report and Recommendations on Warning Statements Concerning Hazard to Humans Based on Animal Test Results  
12:00 noon-12:30 p.m. Other Business  
1:30 p.m.-5:00 p.m. Peer Review and Priority Ranking of Chemicals Nominated for NTP Testing. (Twenty chemical nominations will be reviewed and are listed in the Federal Register Volume 46, page 21828, April 14, 1981.)

The Executive Secretary, Dr. Larry G. Hart, Office of the Director, National Toxicology Programs, P.O. Box 12233, Research Triangle Park, North Carolina 27709, telephone (919) 541-3971, FTS 629-3971, will furnish summary minutes of the meeting, rosters of Board members, directions to the South Campus, and other program information.

Dated: April 17, 1981.

David P. Wall,

Director, National Toxicology Program.

[FR Doc. 81-12952 Filed 4-29-81; 8:45 am]

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### ADVISORY COUNCIL ON HISTORIC PRESERVATION

#### Public Information Meeting

Notice is hereby given pursuant to § 800.6(b)(3) of the Council's regulations, "Protection of Historic and Cultural Properties" (36 CFR Part 800), that on May 11, 1981, at 7:00 p.m., a public information meeting will be held at the Chambersburg Community Service Center, 611 Chestnut Street, Trenton, New Jersey.

The meeting is being called by the Executive Director of the Council in accordance with § 800.6(b)(3) of the Council's regulations. The purpose of the meeting is to provide an opportunity for representatives of public and private organizations, and interested citizens to receive information and express their views concerning the proposed Chambersburg Shopping Center, Trenton, New Jersey, an undertaking assisted by the city of Trenton that will adversely affect the Colorado Fuel and Iron Corporation Complex, a property eligible for the National Register of Historic Places. Consideration will be given to the undertaking, its effects on National Register or eligible properties, and alternate courses of action that could avoid, mitigate, or minimize any adverse effects on such properties.

The following is a summary of the agenda of the meeting: