

The Chief, Office of Scientific and Health Reports, Miss Sylvia Shaffer, Building 31, Room 8A06, HHH, NINCDS, Bethesda, Maryland, 20205, telephone (301) 496-5751, will furnish summaries of the meeting and rosters of committee members.

Dr. John C. Dalton, Executive Secretary, Federal Building, Room 1016, Bethesda, Maryland 20205, telephone (301) 496-9248, will furnish substantive program information.

Dated: August 18, 1981.

Thomas E. Malone, Ph.D.

Deputy Director, National Institutes of Health.

(Catalog of Federal Domestic Assistance Program No. 13.851, Communicative Disorders Program; No. 13.852, Neurological Disorders Program; No. 13.853, Stroke and Nervous System Trauma; No. 13.854, Fundamental Neurosciences Program, National Institutes of Health)

Note.—NIH programs are not covered by OMB Circular A-95 because they fit the description of "programs not considered appropriate" in section 8(b)(4) and (5) of that Circular.

[FR Doc. 81-27313 Filed 9-18-81; 8:45 am]

BILLING CODE 4110-08-M

National Cancer Advisory and Board Subcommittees; Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meetings of the National Cancer Advisory Board and its Subcommittees on National Organ Site Programs, Special Actions for Grants, and Planning and Budget, October 4-7, 1981, National Cancer Institute, Building 31C, Conference Room 6, National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland 20205. Portions of the Board meeting will be open to the public to discuss committee business as indicated in the notice. Attendance by the public will be limited to space available.

Portions of these meetings will be closed to the public as indicated below in accordance with the provisions set forth in Sections 552b(c)(4) and 552b(c)(6), Title 5, U.S. Code and Section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mrs. Winifred Lumsden, the Committee Management Officer, NCI, Building 31, Room 10A06, National

Institutes of Health, Bethesda, Maryland 20205 (301/496-5708) will furnish summaries of the meetings, substantive program information and rosters of members, upon request.

Name of Committee: *National Cancer Advisory Board.*

Dates of Meeting: October 5-7, 1981.

Place of Meeting: Building 31C, Conference Room 6, National Institutes of Health.

Open: October 5, 8:30 a.m.-3:00 p.m.; October 7, 8:30 a.m. to adjournment.

Agenda: October 5, Reports on activities of the President's Cancer Panel; the Director, National Cancer Institute; Toxicology Studies, Pros and Cons of Animal Models, review of joint studies with Formaldehyde Institute, Human Hybridoma Studies, and reports on the NCAB Subcommittees.

Closed Session: October 6, 8:30 a.m. to adjournment.

Closure Reason: To review research grant applications.

Name of Committee: *Subcommittee on National Organ Site Programs.*

Date of Meeting: October 4, 1981.

Place of Meeting: Building 31C, Conference Room 8, National Institutes of Health.

Open: October 4, 7:30-8:30 p.m.

Agenda: To develop guidelines for the November Organ Site Program review.

Closed: October 4, 8:30 p.m. to adjournment.

Closure Reason: To review organ site program grant applications.

Name of Committee: *Subcommittee on Special Actions for Grants.*

Date and Place of Meeting: October 5, 3:15 p.m. to adjournment, Building 31A, Room 11A-10.

Closed for the Entire Meeting.

Agenda: Review of individual grants.

Name of Committee: *Subcommittee on Planning and Budget.*

Date and Place of Meeting: October 5, 7:30 p.m. to adjournment, Building 31A, Room 11A-10.

Open for the Entire Meeting.

Agenda: To discuss the 1982 and 1983 Budgets and the NCI Evaluation Plan.

Dated: September 14, 1981.

Thomas E. Malone, Ph. D.,

Deputy Director, NIH.

(Catalog of Federal Domestic Assistance Program Numbers: 13.392, project grants in cancer construction; 13.293, project grants in cancer cause and prevention; 13.394, project grants in cancer detection and diagnosis; 13.395, project grants in cancer treatment; 13.396, project grants in cancer biology; 13.397, project grants in cancer centers support; 13.398, project grants in cancer research manpower; 13.399, project grants and contracts in cancer control)

(NIH programs are not covered by OMB Circular A-95 because they fit the description of "programs not considered appropriate" in section 8(b)(4) and (5) of that Circular)

[FR Doc. 81-27314 Filed 9-18-81; 8:45 am]

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Public Health Service

National Toxicology Program Board of Scientific Counselors; Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, in the auditorium, Robert A. Taft Laboratories, National Institute for Occupational Safety and Health, 4676 Columbia Parkway, Cincinnati, Ohio, on October 22 and 23, 1981.

The meeting will open to the public from 8:45 a.m. to 4:00 p.m., October 22. The preliminary agenda is as follows:

8:45 a.m.-11:30 a.m.—Review of NTP Program in Inhalation Toxicology
11:30 a.m.-12:00 noon—Other Business
1:00 p.m.-2:30 p.m.—Review of NTP Program in Neurobehavioral Toxicology
2:30 p.m.-4:00 p.m.—NTP Cellular and Genetic Toxicology Program—Concept Review and Status Report on Short-Term Test Development Initiatives

In accordance with the provisions set forth in Section 552b(c)(6) Title 5 U.S. Code and Section 10(d) of Public Law 92-463, the meeting will be closed to the public on October 22 from 4:00 p.m. to adjournment for further evaluation of NTP programs in inhalation toxicology, and neurobehavioral toxicology, including the consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The meeting on October 23 will be open to the public from 8:45 a.m. to adjournment. The preliminary agenda is as follows:

8:45 a.m.-12:00 noon—Peer Review and Priority Ranking of Chemicals Nominated for NTP Testing. (Twenty-six chemical nominations will be reviewed and are listed in the *Federal Register*, Volume 46, page 35792, July 10, 1981 and Volume 46, page 36143, July 24, 1981.)
1:00 p.m.-2:00 p.m.—Recommendations for Categorizing Bioassay Results as to Strength of Evidence for Carcinogenicity in Animals

The Executive Secretary, Dr. Larry G. Hart, Office of the Director, National Toxicology Program, P.O. Box 12233, Research Triangle Park, North Carolina 27709, telephone (919) 541-3971, FTS 629-3971, will furnish summary minutes of the meeting, rosters of Board members, and other program information.

Dated: September 15, 1981.

David P. Rall,

Director, National Toxicology Program.

[FR Doc. 81-27316 Filed 9-18-81; 8:45 am]

BILLING CODE 4110-08-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Upper Skagit, Wash.; Establishment of Reservation

September 10, 1981.

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Notice is hereby given that under the authority of Section 7 of the Act of June 18, 1934 (48 Stat. 984), the hereinafter described tracts of land, located in Skagit County, Washington, were proclaimed to be an Indian reservation, effective on September 10, 1981, for the use and benefit of the Upper Skagit Indian Tribe.

Tract No. THC-3900

The South 400 feet as measured along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 36 N., R. 4 E., Willamette Meridian lying East of the Easterly boundary of the I-5 Highway right-of-way, containing 5.80 acres.

Tract No. THC-3900-B

The North 388.50 feet of the South 788.50 feet as measured along the East line of that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 31, T. 36 N., R. 4 E., Willamette Meridian, lying East of the Easterly boundary of the I-5 Highway right-of-way, containing 5.7429 acres, more or less.

Tract No. T1121

The West 60 feet of the following described tract: That portion of Government Lot 3, Section 6, Township 35 North, Range 4 East, Willamette Meridian, lying Northerly of the Old Bow Hill County Road (as located prior to January 18, 1963), and Easterly of the East line of Primary State Highway No. 1, as conveyed to the State of Washington by deed dated October 9, 1958, recorded October 30, 1958, under Auditor's File No. 572316.

Tract No. T1124

That portion of Government Lot 3, Section 6, Township 35 North, Range 4 East, Willamette Meridian, lying Northerly of the Old Bow Hill County Road (as located prior to January 18, 1963), and Easterly of the East line of Primary State Highway No. 1 as conveyed to the State of Washington by deed, dated October 9, 1958, recorded October 30, 1958, under the Auditor's File No. 572316.

Except the West 60 feet thereof as conveyed to the United States of America in trust for the Upper Skagit Indian Tribe by deed, dated April 5, 1977, recorded April 21, 1977, under Auditor's File No. 855055.

Tract No. T1131

Tract 1, Short Plat 45-80, approved July 3, 1980, recorded July 7, 1980, under Auditor's File No. 8007070006 in Volume 4 of Short Plats, pages 131 and 132. Being located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 31, T. 36 N., R. 4 E., Willamette Meridian.

Tract No. T1132

Parcel A: The North 5 acres of that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, T. 35 N., R. 5 E., Willamette Meridian, lying West of the Bonneville Power Administration right-of-way. The South line of said 5 acres to be parallel to the North line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Parcel B: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 35 N., R. 5 E., Willamette Meridian, lying East of the abandoned railroad right-of-way, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Parcel C: That portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 35, R. 5 E., Willamette Meridian, described as follows: Beginning at a cedar post located on the section line of the NE corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ which cedar post is designated as the beginning point in that deed to W. A. Stiles, et ux., dated January 24, 1920, filed 2-24-20, as File No. 139489 and recorded in Volume 113 of deeds at page 523, thence south 191.4 feet to a stake as designated in said deed on the North side of the County Road; thence south 76°45' W. 495 feet; thence S. 46°45' W. 372.9' along the North side of public road as designated in said deed to a cedar post as designated in said deed near a small stream from which a hemlock tree six inches in diameter as designated in said deed bears west 25.08 feet; thence north 559.69' to a cedar post as designated in said deed from which an alder tree as designated in said deed 14" in diameter east 10.56' thence East 753.06' to the point of beginning, EXCEPT that portion of said premises, if any, lying within any existing road or highway; all of the above being situated in Sec. 8, T. 35 N., R. 5 E., Willamette Meridian.

Said lands being subject to all valid rights, reservations, rights-of-way, and easements of record.

The reservation is under the administrative jurisdiction of the Area Director, Portland, P.O. Box 3785, Portland, Oregon 97208. The official custody of the land records for the reservation is with the Portland Title Plant (same address as above), and that office is the office of record for recording and maintenance of these records.

Kenneth Smith,

Assistant Secretary—Indian Affairs.

[FR Doc. 81-27447 Filed 9-18-81; 8:45 am]

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Bureau of Land Management

[AA-28106]

Alaska Native Claims Selection

The document entitled "Terms and Conditions for Land Consolidation and Management in the Cook Inlet Area" was ratified by Public Law (Pub. L.) 94-204 (89 Stat. 1145, 1151) on January 2, 1976, and clarified on August 31, 1976. Section II of the Terms and Conditions authorized reconveyance by the United States to Cook Inlet Region, Inc., of lands conveyed by the State of Alaska to the United States. On November 15, 1977, Sec. 3(a) of Pub. L. 95-178 (91 Stat. 1369) authorized the Secretary of the Interior to identify and reserve within two years after initial conveyance of such lands to Cook Inlet Region, Inc., any easement he could have lawfully reserved prior to conveyance and to issue immediately thereafter a revised conveyance reflecting such reservation.

On September 21, 1979, Patent No. 50-79-0151 and Interim Conveyance No. 243 were issued to Cook Inlet Region, Inc., for 2,355.48 acres and 941.37 acres, respectively, of the surface and subsurface estates of lands conveyed to the United States by the State of Alaska. The lands were conveyed pursuant to Secs. 14(e) and 22(j) of the Alaska Native Claims Settlement Act of December 18, 1971 (43 U.S.C. 1601, 1613(e), 1621(j)) (ANCSA), and Sec. 12(c) of Pub. L. 94-204 (89 Stat. 1145, 1152), as amended by Sec. 3(a) of Pub. L. 95-178 (91 Stat. 1369), and are described as follows:

Patent No. 50-79-0151 of September 21, 1979—

Seward Meridian, Alaska (Surveyed)

T. 16 N., R. 2 W.,

Sec. 9, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 20 acres.

T. 17 N., R. 2 W., Sec. 1, lots 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$; Sec. 36, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 990.30 acres.

T. 18 N., R. 2 W.,

Sec. 34, lot 6.

Containing 1.13 acres.

T. 16 N., R. 3 W.,

Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Containing 40 acres

T. 17 N., R. 3 W.,

Sec. 5, lot 8;

Sec. 36, all.

Containing 667.73 acres.

T. 18 N., R. 3 W.,

Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.

Containing 120 acres.

T. 16 N., R. 4 W.,