

Agenda items are subject to change as priorities dictate.

Dated: September 19, 1983.

Jackie E. Baum,
Advisory Committee Management Officer,
Health Resources and Services
Administration.

[FR Doc. 83-25865 Filed 9-21-83; 8:45 am]

BILLING CODE 4160-15-M

National Advisory Council on the National Health Service Corps; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of October 1983:

Name: National Advisory Council on the National Health Service Corps.

Date and Time: October 5-7, 1983, 1:00 p.m.

Place: Conference Room 1604 on October 5 and 7; 101 Marietta Towers, Atlanta, Georgia. NHSC sites in and near Atlanta on October 6.

All meetings will be open to the public. No transportation will be provided for the public on Thursday, October 6.

Purpose: The Council will advise and make appropriate recommendations on the National Health Service Corps (NHSC) program as mandated by legislation. It will also review and comment on proposed regulations promulgated by the Secretary under provisions of the legislation.

Agenda: The agenda will include discussions of: The National Health Service Corps program in Region IV, the 1984 Placement Policy, retention status, the reimbursement policy and the 1984 legislative proposal.

Anyone wishing to obtain a roster of members, minutes of meetings, or other relevant information should write to or contact Ms. Charlotte Walch, or Mr. Billy Sandlin, National Health Service Corps, Health Resources and Services Administration, Room 6-40, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, telephone: (301) 443-5493.

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Dated: September 19, 1983.

Jackie E. Baum,
Advisory Committee Management Officer,
Health Resources and Services
Administration.

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Public Health Service

National Toxicology Program; National Toxicology Program Board of Scientific Counselors; Amended Meeting

This announcement amends the notice published in the Federal Register of September 9, 1983 (48 FR 40787). The meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, will be held in the Conference Center, Section B, Building 101, National Institute of Environmental Health Sciences, on September 27, 1983.

The meeting will be open to the public from 8:30 a.m. to adjournment (4 p.m. to 5 p.m.) on September 27. The agenda will include the topics scheduled for the morning of September 27 in the original notice as well as an overview of NTP programs. Agenda topics having to do with scientific programs at the National Center for Toxicological Research (NCTR) scheduled for the afternoon of September 27 and for September 28 are cancelled and will be rescheduled at an upcoming NTP Board of Scientific Counselors meeting.

For inquiries and amended program information contact the Executive Secretary, Dr. Larry G. Hart, Office of the Director, National Toxicology Program, P.O. Box 12233, Research Triangle Park, North Carolina 27709, telephone (919) 541-3971, FTS 629-3971.

Dated: September 19, 1983.

David P. Rall,
Director, National Toxicology Program.

[FR Doc. 83-25863 Filed 9-21-83; 8:45 am]

BILLING CODE 7140-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[A 17003]

Applications; Airport Lease; Arizona

September 14, 1983.

Notice is hereby given that pursuant to the Act of May 24, 1928 (49 U.S.C. 211-214) Vince Silvestri, 4430 Euclid, Las Vegas, Nevada 89121, has applied for an airport lease for the following land:

MOUNT DIABLO BASE & MERIDIAN; SHASTA COUNTY, CALIFORNIA

Parcel No.	Case No.	Legal description	Acres	Bidding procedure
1	CA 14247	T 32 N, R 8 W, Sec. 12: SE 1/4 SE 1/4	40	Competitive.
2	CA 14248	T 30 N, R 3 W, Sec. 5: E 1/4 of Lot 2 in NE 1/4	43.79	Do.
3	CA 14249	T 30 N, R 3 W, Sec. 9: SE 1/4 NW 1/4	40	Do.
4	CA 14250	T 34 N, R 1 W, Sec. 21: SE 1/4 NW 1/4	40	Modified Competitive.
5	CA 14251	T 31 N, R 2 W, Sec. 8: NW 1/4 NE 1/4	40	Competitive.
6	CA 14252	T 31 N, R 2 W, Sec. 22: E 1/4 NW 1/4	80	Do.

Gila and Salt River Meridian, Arizona

T. 39 N., R. 16 W.,

Sec. 5, Lots 2 and 3.

Containing 78.85 acres.

The purpose of this notice is to inform the public that the filing of this application segregates the described land from all other forms of use or disposal under the public land laws, except leasing under the mineral leasing laws.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Arizona Strip District Office, 196 E. Tabernacle, St. George, Utah 84770.

Mario L. Lopez,
Chief, Branch of Lands and Minerals
Operations.

[FR Doc. 83-25836 Filed 9-21-83; 8:45 am]

BILLING CODE 4310-84-M

Redding Resource Area—Realty Action for Sale of Public Lands in Shasta County, California

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of realty action; sale of
public lands.

SUMMARY: The following described land has been examined, and through the development of land use planning decisions based on public input, resource considerations, regulations, and Bureau policies, it has been determined that the proposed sale of these parcels is consistent with the Federal Land Policy and Management Act (FLPMA) of October 21, 1976. Each parcel will be separately offered for sale on December 16, 1983 at no less than the appraised fair market value. The BLM solicits and will accept bids on these lands; and may accept or reject any and all bids, or withdraw any land from sale at any time, if in the opinion of the Authorized Officer, consummation of the sale would not be in the best interest of the United States.

Unsold parcels will be reoffered competitively on January 16, 1984. Parcels failing to sell at these two competitive sales will be offered over-the-counter at the Redding Area Office until August 23, 1985.